

# NATIONAL DOG SHOW

organised by

## THE BIRMINGHAM DOG SHOW SOCIETY LTD.

WILL BE HELD UNDER ROYAL KENNEL CLUB LIMITED RULES AND REGULATIONS ON GROUP SYSTEM OF JUDGING

at the Staffordshire County Showground, Weston Road, Stafford ST18 0BD  
on Thursday, Friday, Saturday & Sunday, 7, 8, 9 & 10 May 2026

Entries and Fees which MUST BE PRE-PAID (IN £ STERLING ONLY) to be sent to:

Higham Press Ltd., New Street, Higham, Alfreton, Derbyshire DE55 6BP  
Tel: 01773 832390 Email: admin@highampress.co.uk

**INSTRUCTIONS.** This form must be used by one person only (or partnership). Writing MUST BE IN INK OR INDELIBLE PENCIL. Use one line only for each dog. The name of the dog and all details as recorded with the Royal Kennel Club must be given on this entry form. If an error is made the dog may be disqualified by the Committee of The Royal Kennel Club. All dogs must be REGISTERED at The Royal Kennel Club in the name of the exhibitor. If the registration or transfer of ownership has not been confirmed it must be applied for before the closing date of entries. In case of dispute proof of postage of such applications may be required by The Royal Kennel Club. Puppies under six months of age on the first day of the show cannot be entered for competition. On no account will entries be accepted without fees. If a dog is in the process of Registration or Transfer at the time entry is made, add the letters NAF or TAF as appropriate after its name. Please put classes in numerical order and USE BLOCK CAPITALS throughout when completing this entry form. The Royal Kennel Club Authority to Compete number (for dogs registered and resident outside the UK) must be stated or the entry will be returned. PLEASE CHECK ALL DETAILS BEFORE POSTING.

### ENTRY FEES

VAT Reg No. 352 3568 54

|                                                                                                                      |        |   |   |
|----------------------------------------------------------------------------------------------------------------------|--------|---|---|
| ..... 1st Entry per exhibit (CC's on offer for the breed)                                                            | @ £34  | £ | . |
| ..... 1st Entry per exhibit (Non CC breeds, AV Imported Register & Stakes)                                           | @ £20  | £ | . |
| ..... Not For Competition (Puppies from 4 months of age can be entered NFC)                                          | @ £10  | £ | . |
| ..... 4 or more dogs in the same ownership (see page 2)                                                              | @ £125 | £ | . |
| ..... Each subsequent entry with same dog                                                                            | @ £6   | £ | . |
| ..... JHA Handling / YKC Handling / Adult Handling                                                                   | @ £6   | £ | . |
| ..... RKC Breeders Competition                                                                                       | @ £15  | £ | . |
| ..... Pre-paid catalogue (£8 on the day)                                                                             | @ £7   | £ | . |
| ..... Caravans (pre-booked) (On Site £70) (see pages 2 & 6)                                                          | @ £60  | £ | . |
| One night can be booked on site at a cost of £15 subject to availability.<br>Caravans must carry a fire extinguisher |        |   |   |

Total : £ .

### Details referring to THIS form only please.

Spectator dogs from 4 months of age may be entered on the day at a cost of £5.00.  
(Multiple entry forms may be accompanied by ONE cheque if desired)

Cheques/POs payable to THE BIRMINGHAM DOG SHOW SOCIETY LTD. and NOT Birmingham National or the Secretary. On no account will entries be accepted without fees.

PAYMENT BY CREDIT/DEBIT CARD MAY ONLY BE MADE ONLINE.

Entries made during the extended online period (From 27th March 2026)  
will be £36 (CC Breeds), £22 (Non-CC Breeds) £12 (NFC) (see page 2)

Once entry has  
been made, money  
cannot be refunded.

Entries may be made online  
up to 12 noon on 8th April 2026  
at [www.highampress.co.uk](http://www.highampress.co.uk)

## POSTAL ENTRIES CLOSE: THURSDAY 26th MARCH 2026

YOU MAY ENTER ALL YOUR BREEDS ON THIS ENTRY FORM  
BUT PLEASE USE A SEPARATE ENTRY FORM FOR EACH OWNER/PARTNERSHIP

| REGISTERED NAME OF DOG<br>Add NAF if Name Applied For<br>Add TAF if Transfer Applied For                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | BREED | Sex<br>D or B | Full Date<br>of Birth | BREEDER<br>(if owner put owner) | SIRE<br>(BLOCK CAPITALS) | DAM<br>(BLOCK CAPITALS) | To be entered in<br>Classes numbered |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------|-----------------------|---------------------------------|--------------------------|-------------------------|--------------------------------------|
| *ATC No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |               |                       |                                 |                          |                         |                                      |
| *ATC No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |               |                       |                                 |                          |                         |                                      |
| *ATC No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |               |                       |                                 |                          |                         |                                      |
| *ATC No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |               |                       |                                 |                          |                         |                                      |
| * The Royal Kennel Club Authority to Compete number for dogs resident outside the UK must be stated or the entry will be returned.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |               |                       | FULL NAME & AGE OF HANDLER:     |                          | BREED:                  | CLASS:                               |
| RKC BREEDER COMPETITION - NAME OF BREEDER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |               |                       | NUMBER OF DOGS:                 |                          | AFFIX:                  | CLASS:                               |
| Only undocked dogs and legally docked dogs may be entered for exhibition at this show                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |               |                       |                                 |                          |                         |                                      |
| <b>DECLARATION</b> I/we agree to submit to and be bound by Royal Kennel Club Limited Rules and Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which The Royal Kennel Club is concerned and that this entry is made upon the basis that all current single or joint registered owners of this dog(s) have authorised/consented to this entry.<br>I/we also undertake to abide by the Regulations of this show and not to bring to the show any dog which has contracted or been knowingly exposed to any infectious or contagious disease during the 21 days prior to the show, or which is suffering from a visible condition which adversely affects its health or welfare or to bring any dog which has been prepared for exhibition contrary to Royal Kennel Club Regulations for the Preparation of Dogs for Exhibition F Annex(B).<br>I/we agree without reservation that any Veterinary Surgeon operating on any of my/our dogs in such a way that the operation alters the natural conformation of the dog or part thereof may report such operations to The Royal Kennel Club. I/we declare that where any alteration has been made to the natural conformation of the dog(s) the relevant permission to show has been granted by The Royal Kennel Club.<br>I/we further declare that, I/we believe to the best of my/our knowledge that the dogs are not liable to disqualification under Royal Kennel Club Show Regulations. I/we also confirm that I/we understand the eligibility of the classes entered.<br>Usual signature of owner(s) ..... Date .....<br><b>Note:</b> Dogs entered in breach of Royal Kennel Club Show Regulations are liable to disqualification whether or not the owner was aware of the breach.<br>NOTE: Children under the age of 11 are the responsibility of, and must be accompanied at all times, by a Parent or Guardian, even when in the ring. |       |               |                       |                                 |                          |                         |                                      |
| Higham Press Ltd., Show Printers, Higham, Alfreton, Derby DE55 6BP. Tel. 01773 832390 Email: admin@highampress.co.uk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |               |                       |                                 |                          |                         |                                      |

|                                                                                      |  |                                                             |
|--------------------------------------------------------------------------------------|--|-------------------------------------------------------------|
| PLEASE USE BLOCK CAPITALS OR AN ADDRESS LABEL                                        |  | <input type="checkbox"/> ADDRESS NOT PRINTED (see overleaf) |
| In the case of joint registered ownership the name of every owner must be given here |  |                                                             |
| NAME OF OWNER(S)<br>(Mr/Mrs/Miss/Ms)                                                 |  |                                                             |
|                                                                                      |  |                                                             |
| ADDRESS                                                                              |  |                                                             |
|                                                                                      |  |                                                             |
| POSTCODE                                                                             |  | (STD.)                                                      |
| Email                                                                                |  |                                                             |

## BREEDERS' COMPETITION



## Enter The Kennel Club Breeders' Competition and showcase your breeding skill and knowledge

If you've bred three or more  
dogs of the same breed, why  
not enter and be in with the  
chance of competing in the  
final at Crufts 2027?

This national competition is open  
to all breeders and offers:

- Prize money for each 1st place for individual groups, courtesy of Agria Pet Insurance
- Regular Our Dogs competition feature with photographs
- The chance to compete in the grand final at Crufts 2027!

Sponsored by

**Agria**  
Pet Insurance

For full details and information on how to enter, visit  
[crufts.org.uk/breederscompetition](https://crufts.org.uk/breederscompetition)

Supported by

**Our Dogs**

### EXHIBITORS PLEASE NOTE

It is most important to put your correct postal address on the entry forms.  
Failure to do so may result in your passes being delayed or not received by you at all.  
Address should include:  
House number (not just house name)  
Postal Town  
Correct Postcode.

Your address will appear in the catalogue. Tick to object to publication.  
See our Privacy Notice for more information. The Privacy Notice sets out how we keep your data safely and compliantly.

### DOGS IN VEHICLES ON HOT DAYS

Your dog is vulnerable and **AT RISK** if left in a vehicle in high temperatures and even on days considered as slightly warm. Please take care of your dog.  
If your dog is found to be at risk forcible entry to your vehicle may be necessary without liability for any damage caused.

### ADDRESS WITHHELD FOR PUBLICATION.

Please note the points below:

1. Your address will appear in the catalogue. Tick to **object to publication**. See our Privacy Notice for more information. The Privacy Notice sets out how we keep your data safely and compliantly. Your name will still be printed above your dog records as normal.
2. Your address is still needed for the sending out of schedules and exhibitors passes. So you must still enter your address in the normal way.
3. If you have ticked the box your address will **NOT** be printed in any catalogues compiled by Higham Press. If in the future you would like your address to be printed then you must **WRITE** directly to Higham Press, New Street, Higham, Alfreton, Derbyshire DE55 6BP, or email [admin@highampress.co.uk](mailto:admin@highampress.co.uk). Telephone requests will **NOT** be accepted.

### WELFARE OF DOGS

Anyone whose dog is entered at a Royal Kennel Club licensed event should take all reasonable steps to ensure the needs of their dog(s) are met, and should not put a dog's health and welfare at risk by any action, default, omission or otherwise. Breach of Royal Kennel Club Regulations in this respect may be referred to the Board for disciplinary action under Royal Kennel Club Limited Rules and Regulations.

Right to Refuse Entries: Exhibitors/Competitors are reminded that show societies have the right under Royal Kennel Club Regulation to refuse any entry.

### CHEQUES

The Society name, THE BIRMINGHAM DOG SHOW SOCIETY LTD. must be written in full or your cheque will be returned.

The banks are now scanning cheques as you pay them in. Cheques that are not written using black ink, or don't have the society name written in full, or have any alterations will be rejected in full. Failure to follow the above criteria means your entry will be returned.