



# THE FOX TERRIER CLUB

# 140th UNBENCHED CHAMPIONSHIP SHOW

Held under Royal Kennel Club Limited Rules and Regulations

## **SHOW 1**

on Saturday 1st August 2026

at **Sports Connexion, Ryton On Dunsmore,  
Coventry, Warwicks CV8 3FL**

**Postal Entries & Fees which MUST be pre-paid to Secretary Mrs C M Davies,  
Marloes, Draycott Road, North Wingfield, Chesterfield S42 5LN  
Tel: 07533 104727/01246 854082 Email: mosvalley@gmail.com**

**INSTRUCTIONS.** This form must be used by one person only (or partnership). Writing MUST BE IN INK OR INDELIBLE PENCIL. Use one line only for each dog. The name of the dog and all the details as recorded with The Royal Kennel Club must be given on this entry form. If an error is made the dog may be disqualified by the Committee of The Royal Kennel Club. All dogs must be REGISTERED at The Royal Kennel Club in the name of the exhibitor. If the registration or transfer of ownership has not been confirmed it must be applied for before the closing date of entries. In case of dispute proof of postage of such applications may be required by The Royal Kennel Club. Puppies under 4 months of age on the first day of the show cannot be entered for competition. On no account will entries be accepted without fees. If a dog is in the process of Registration or Transfer at the time entry is made, add the letters NAF or TAF as appropriate after its name. Please put classes in numerical order and USE BLOCK CAPITALS throughout when completing this entry form. The Royal Kennel Club Authority to Compete number (for dogs registered and resident outside the UK) must be stated or the entry will be returned. PLEASE CHECK ALL DETAILS BEFORE POSTING.

## ENTRY FEES

|   |  |
|---|--|
| ..... Non-Members first entry per dog .....       | £30.00                                   |
| ..... Non-Members subsequent entry same dog ..... | £10.00                                   |
| ..... Members first entry per dog .....           | £25.00                                   |
| ..... Members subsequent entry same dog .....     | £2.00                                    |
| ..... Not for Competition .....                   | £1.00                                    |
| ..... Pre-paid Catalogue (£6.00 on the day) ..... | £5.00                                    |
| ..... Gala Dinner Ticket Members .....            | £30.00                                   |
| ..... Gala Dinner Ticket Non-Members .....        | £45.00                                   |
| ..... Adverts .....                               | full page £20.00; half page £10.00       |
| ..... Membership .....                            | UK £20.00; Overseas £25.00; Junior £5.00 |
| ..... Donation .....                              | £  |

**Total Enclosed:** (Cheque / P.O.)

ON NO ACCOUNT WILL ENTRIES BE ACCEPTED WITHOUT FEES  
Please make Cheques/P.O. payable to "**The Fox Terrier Club**" AND NOT TO THE SECRETARY.

**Postal entries close: Monday 29th June 2026**  
**Online entries can be made up to 12 noon on Monday 13th July 2026**  
**at [www.hightampress.co.uk](http://www.hightampress.co.uk)**

| REGISTERED NAME OF DOG<br>Add NAF if Name Applied For<br>Add TAF if Transfer Applied For | (BLOCK CAPITALS) | BREED         | Sex<br>D or B | Full Date<br>of Birth | BREEDER<br>(if owner put exh) | SIRE<br>(BLOCK CAPITALS) | DAM<br>(BLOCK CAPITALS) | To be entered<br>in Classes<br>numbered |
|--|------------------|---------------|---------------|-----------------------|-------------------------------|--------------------------|-------------------------|---|
| *ATC No.   |                  | Smooth / Wire |               |                       |                               |                          |                         |   |
| *ATC No.   |                  | Smooth / Wire |               |                       |                               |                          |                         |   |
| *ATC No.   |                  | Smooth / Wire |               |                       |                               |                          |                         |   |
| *ATC No.   |                  | Smooth / Wire |               |                       |                               |                          |                         |   |
| *ATC No.   |                  | Smooth / Wire |               |                       |                               |                          |                         |   |

**Only undocked dogs and legally docked dogs may be entered for exhibition at this show.**

**DECLARATION** I/We agree to submit to and be bound by Royal Kennel Club Limited Rules & Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which The Royal Kennel Club is concerned and that this entry is made upon the basis that all current single or joint registered owners of this dog(s) have authorised/consented to this entry. I/We also undertake to abide by the Regulations of this show and not to bring to the show any dog which has contracted or been knowingly exposed to any infectious or contagious disease during the 21 days prior to the show, or which is suffering from a visible condition which adversely affects its health or welfare or to bring any dog which has been prepared for exhibition contrary to Royal Kennel Club Regulations for the Preparation of Dogs for Exhibition F (Annex B). I/We agree without reservation that any Veterinary Surgeon operating on any of my/our dogs in such a way that the operation alters the natural conformation of the dog or part thereof may report such operations to The Royal Kennel Club. I/We declare that where any alteration has been made to the natural conformation of the dog(s) the relevant permission to show has been granted by The Royal Kennel Club.

I/We further declare that I believe to the best of my knowledge that the dogs are not liable to disqualification under Royal Kennel Club Show Regulations. I/We also confirm that I/we understand the eligibility of the classes entered.

Usual signature of owner(s)..... Date .....

Note: Dogs entered in breach of Royal Kennel Club Show Regulations are liable to disqualification whether or not the owner was aware of the breach

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NOTE: Children under the age of 11 are the responsibility of, and must be accompanied at all times, by a Parent or Guardian

**PLEASE USE BLOCK CAPITALS OR AN ADDRESS LABEL**  **ADDRESS NOT PRINTED (see overleaf)**

**In the case of joint registered ownership the name of every owner must be given here**

ADDRESS \_\_\_\_\_

For more information, contact the Office of the Vice President for Research and the Office of the Vice President for Student Affairs.

11. *What is the primary purpose of the following sentence?*

<sup>5</sup> See, e.g., *U.S. v. Sandoval*, 100 F.3d 1250, 1254 (10th Cir. 1996) (noting that the *Brink's* rule is not limited to the context of a criminal trial).

## EXHIBITORS PLEASE NOTE

It is most important to put your correct postal address on the entry forms.

Address should include:

House number (not just house name)

Postal Town

Correct Postcode

## ADDRESS WITHHELD FOR PUBLICATION

Please note the points below:

1. Tick the box near your name and address on the front of the entry form if you do **NOT** want your **ADDRESS** to appear in the catalogue. Your name will still be printed above your dog records as normal.
2. Your address is still needed for the sending out of schedules and exhibitors passes. So you must still enter your address in the normal way.
3. If you have ticked the box your address will **NOT** be printed in any catalogues compiled by Higham Press. If in the future you would like your address to be printed then you must **WRITE** directly to Higham Press, New Street, Higham, Alfreton, Derbyshire DE55 6BP, or email [admin@highampress.co.uk](mailto:admin@highampress.co.uk). Telephone requests will **NOT** be accepted.

## CHEQUES

**The Society name must be written in full or your cheque will be returned.**

**The banks are now scanning cheques as you pay them in. Cheques that are not written using black ink, or don't have the society name written in full, will be rejected. Failure to follow the above criteria means your entry will be returned.**

Your address will appear in the catalogue. Tick to object to publication. See our Privacy Notice for more information. The Privacy Notice sets out how we keep your data safely and compliantly

## DOGS IN VEHICLES ON HOT DAYS

**Your dog is vulnerable and AT RISK if left in a vehicle in high temperatures and even on days considered as slightly warm. Please take care of your dog.**

**If your dog is found to be at risk forcible entry to your vehicle may be necessary without liability for any damage caused.**

## WELFARE OF DOGS

Anyone whose dog is entered at a Royal Kennel Club licensed event should take all reasonable steps to ensure the needs of their dog(s) are met, and should not put a dog's health and welfare at risk by any action, default, omission or otherwise. Breach of Royal Kennel Club Regulations in this respect may be referred to the Board for disciplinary action under Royal Kennel Club Rules and Regulations.

**Right to Refuse Entries:** Exhibitors/Competitors are reminded that show societies have the right under Royal Kennel Club Regulation to refuse any entry.